



Military Academy Nomination Application

Attending a service academy requires a minimum five-year military service commitment upon graduation. Members of Congress may nominate candidates to four academies: West Point (USMA), Annapolis (USNA), Air Force Academy (USAFA), and Merchant Marine Academy (USMMA). The Coast Guard Academy does not require a congressional nomination.

Application Deadline: Monday, October 19, 2026

Submit a physical copy of the completed application form to our office by 5:00 PM (EST) Monday, October 19, 2026. Physically bring to our office or mail to:

Congressman John Mannion
440 South Warren St. STE 706, Syracuse, NY 13202
Attn: Military Academy Nomination Coordinator

Nomination selection is completed by a committee using a "whole person" evaluation considering an applicant's academics, extracurriculars, leadership, character, and motivation.

Important Notes

- Apply directly to academies in addition to requesting Rep. Mannion's nomination.
- Rep. Mannion's nomination does not guarantee academy selection.
- Military prep school attendees: include a recommendation letter from your school.
- For preparatory school admission, you must be no older than 22 by July 1 of the year of admission.
- Applications containing AI-generated content will be disqualified.

Eligibility Requirements (as of July 1st, admission year)

U.S. Military Academy (West Point)

- Age 17-23 by July 1 of admission year
- U.S. citizen or national
- Unmarried, not pregnant, no dependents
- Resident of NY's 22nd Congressional District
- Meet academy medical, physical, and academic standards

U.S. Naval Academy (Annapolis)

- Age 17-23 by July 1 of admission year
- U.S. citizen or national
- Unmarried, not pregnant, no dependents
- Resident of NY's 22nd Congressional District
- Meet academy medical, physical, and academic standards

U.S. Air Force Academy (Colorado Springs)

- Age 17-23 by July 1 of admission year
- U.S. citizen or national
- Unmarried, not pregnant, no dependents
- Resident of NY's 22nd Congressional District
- Meet academy medical, physical, and academic standards

U.S. Merchant Marine Academy (Kings Point)

- Age 17-25 by July 1 of admission year
- U.S. citizen or national
- Unmarried, not pregnant, no dependents
- Resident of NY's 22nd Congressional District
- Meet academy medical, physical, and academic standards

Application Submission Checklist:

These items must be included in your final application packet.

- Completed Nomination Application Signed and Dated
- Personal Statement (500 words)
- Unofficial High School Transcript (include other transcripts as necessary)
- Unofficial ACT/SAT Score
- Resume
- Three sealed Letters of Recommendation (One Math or Science, A Second Academic and One Professional/Extracurricular)
- 2x2 Photo of Applicant

Applicant Information



Please complete all sections accurately in blue or black ink on single-sided paper. Illegible or incomplete applications may not be considered.

Personal Information

Full Name: _____

Home Mailing Address: _____

City, State, Zip Code: _____

Phone Number: _____

Email Address: _____

Date of Birth (MM/DD/YYYY): _____

Parent/Guardian Information

Parent/Guardian 1 Full Name: _____

Relationship to Applicant: _____

Home Mailing Address: _____

City, State, Zip Code: _____

Phone Number: _____

Email Address: _____

Parent/Guardian 2 Full Name: _____

Relationship to Applicant: _____

Home Mailing Address: _____

City, State, Zip Code: _____

Phone Number: _____

Email Address: _____

Academic Information

High School: _____

School Address: _____

City, State, Zipcode: _____

Date of Graduation: _____

Grade Point Average (weighted): _____

Class Rank (if applicable): _____

Standardized Test Scores (record highest score)

SAT: _____
 Math Critical Reading Writing

ACT (composite score): _____

Complete if applicable:

College/Preparatory School Attended: _____

School Address: _____

City, State, Zipcode: _____

Major: _____

Minor/Concentrations: _____

Grade Point Average: _____

Community Service and Volunteer Work

List organizations, hours contributed, and nature of service.

Organization Name: _____

Type of Service: _____

Total Hours Contributed: _____

Dates of Involvement: _____

Organization Name: _____

Type of Service: _____

Total Hours Contributed: _____

Dates of Involvement: _____

Organization Name: _____

Type of Service: _____

Total Hours Contributed: _____

Dates of Involvement: _____

Organization Name: _____

Type of Service: _____

Total Hours Contributed: _____

Dates of Involvement: _____

Organization Name: _____

Type of Service: _____

Total Hours Contributed: _____

Dates of Involvement: _____

Extracurricular Activities

List any involvement in extracurricular clubs, teams, sports etc.

Activity/Sport: _____

Dates of Involvement: _____

Activity/Sport: _____

Dates of Involvement: _____

Activity/Sport: _____

Dates of Involvement: _____

Activity/Sport: _____

Dates of Involvement: _____

Activity/Sport: _____

Dates of Involvement: _____

Activity/Sport: _____

Dates of Involvement: _____

Activity/Sport: _____

Dates of Involvement: _____

Activity/Sport: _____

Dates of Involvement: _____

Activity/Sport: _____

Dates of Involvement: _____

Awards or Recognition

List any awards or notable recognition you have received.

Award Name: _____

Organization: _____

Date Received: _____

Award Name: _____

Organization: _____

Date Received: _____

Award Name: _____

Organization: _____

Date Received: _____

Award Name: _____

Organization: _____

Date Received: _____

Award Name: _____

Organization: _____

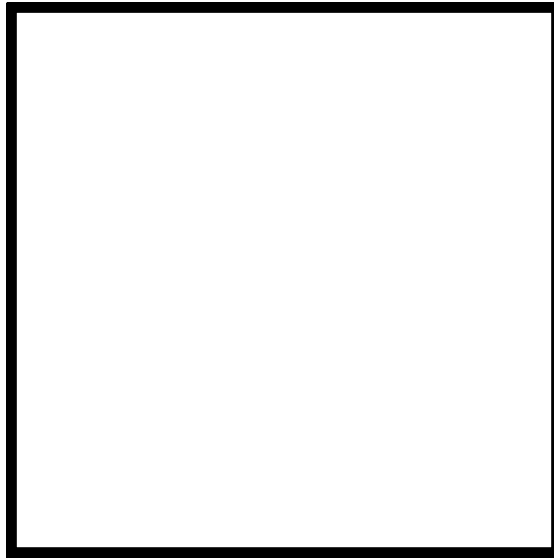
Date Received: _____

Award Name: _____

Organization: _____

Date Received: _____

Applicant Information



Applicant Photo

Do you authorize Representative Mannion to use your name in a press release?

Yes

No

Have you applied for a nomination through any other source? Please list:

I, _____ certify that the information that I
Print Name
have provided in this application and the attached materials are, to the best of my
knowledge, factually accurate and without use of Artificial Intelligence Material.

Signature of Applicant: _____

Date: _____

Application Deadline: Monday, October 19, 2026

Please ensure you have attached all materials to this application. Reference the submission checklist on the second page of this packet for a full list of materials necessary.